

MASTERY REVIEW VOCABULARY NO. 2

[Units Three, Four, and Five]

FIRST CONJUGATION

VERBS LIKE *LAUDŌ*

<i>adjuvō, adjuvāre, adjūvī, adjūtus, 1, tr.</i> ¹	{ <i>help</i> <i>aid</i>
<i>administrō, 1, tr.</i>	{ <i>manage</i> <i>attend to</i>
<i>appellō, 1, tr.</i>	{ <i>address</i> <i>call (upon)</i>
<i>collocō, 1, tr.</i>	{ <i>place</i> <i>station</i>
<i>comparō, 1, tr.</i>	{ <i>get</i> <i>prepare</i>
<i>cōfirmō, 1, tr.</i>	{ <i>encourage</i> <i>strengthen</i>
<i>cōservō, 1, tr.</i>	{ <i>preserve</i> <i>spare</i>
<i>dō, dare, dedī, datus, 1, tr.</i> ¹	<i>give</i>
<i>explōrō, 1, tr.</i>	{ <i>reconnoiter</i> <i>find out</i>
<i>incitō, 1, tr.</i>	{ <i>incite</i> <i>arouse</i>
<i>laudō, 1, tr.</i>	<i>praise</i>
<i>occupō, 1, tr.</i>	<i>seize</i>
<i>oppugnō, 1, tr.</i>	{ <i>attack</i> <i>assault</i> <i>storm</i>

¹ *Adjuvō* and *dō* form their perfect stems differently from *laudō*. Therefore you must memorize the principal parts. *Dō* is also peculiar in that the *a* which begins the endings is short throughout the indicative except in the second person singular present indicative active, *dās*.

<i>orō, 1, tr.</i>	{ beg pray
<i>parō, 1, tr.</i>	{ prepare get ready
<i>perturbō, 1, tr.</i>	{ confuse disturb
<i>portō, 1, tr.</i>	carry
<i>pugnō, 1, intr.</i>	fight
<i>servō, 1, tr.</i>	{ guard keep
<i>superō, 1, tr.</i>	{ overcome conquer surpass
<i>vocō, 1, tr.</i>	call

SECOND CONJUGATION

VERBS LIKE *MONEŌ*

<i>compleō, complēre, complēvī, complētus, 2, tr.; w. abl.¹</i>	fill (with)
<i>contineō, continēre, continūi, contentus, 2, tr.</i>	{ restrain hold in
<i>habeō, 2, tr.</i>	have
<i>maneō, manēre, mānsī, mānsūrus, 2, intr.</i>	remain
<i>moneō, 2, tr.</i>	{ warn advise
<i>moveō, movēre, mōvī, mōtus, 2, tr.</i>	move
<i>obtineō, obtinēre, obtinūi, obtentus, 2, tr.</i>	{ hold occupy
<i>retineō, retinēre, retinūi, retentus, 2, tr.</i>	{ hold back keep
<i>sustineō, sustinēre, sustinūi, sustentus, 2, tr.</i>	{ sustain withstand

¹ When *compleō* is modified by a *with*-phrase, this *with*-phrase is translated by the ablative *without* a preposition. Hence the notation "*w. abl.*"

teneō, tenēre, tenuī, tentus, 2, tr.	hold
terreō, 2, tr.	terrify
timeō, timēre, timuī, 2, tr. ¹	fear
videō, vidēre, vīdī, vīsus, 2, tr.	see

THIRD CONJUGATION

VERBS LIKE MITTŌ

agō, agere, ēgī, āctus, 3, tr.	{ drive do act treat give (w. grātiās)
cēdō, cēdere, cessī, cessūrus, 3, intr.	{ give way yield
contendō, contendere, contendī, 3, intr.	{ strive contend hasten
dēfendō, dēfendere, dēfendī, dēfēnsus, 3, tr.	defend
dīmittō, dīmittere, dīmīsī, dīmīssus, 3, tr.	{ send away dismiss
dūcō, dūcere, dūxī, ductus, 3, tr.	{ lead guide
gerō, gerere, gessī, gestus, 3, tr.	{ carry carry on wage (w. bellum)
incendō, incendere, incendī, incēnsus, 3, tr.	{ set fire to burn
īnstruō, īnstruere, īnstrūxī, īnstrūctus, 3, tr.	{ draw up equip
mittō, mittere, mīsī, missus, 3, tr.	send
occīdō, occīdere, occīdī, occīsus, 3, tr.	kill
pellō, pellere, pepulī, pulsus, 3, tr.	{ drive repulse rout

¹ Timeō has no fourth principal part.

petō, petere, petīvī, petītus, 3, tr.	{ seek beg request
pōnō, pōnere, posuī, positus, 3, tr. ¹	{ put place set pitch (w. castra)
premō, premere, pressī, pressus, 3, tr.	{ press press hard
trādō, trādere, trādidī, trāditus, 3, tr.	hand over
vincō, vincere, vicī, victus, 3, tr.	conquer

FOURTH CONJUGATION

VERBS LIKE AUDIŌ

audiō, 4, tr.	hear
conveniō, convenīre, convēnī, conventum, 4, intr.	{ come together assemble
mūniō, 4, tr.	{ fortify construct (w. viam or viās)
veniō, venīre, vēnī, ventum, 4, intr.	come

IRREGULAR VERBS

absum, abesse, āfuī, āfutūrus, intr.; ab (ā) w. abl. ²	{ am away am distant
sum, esse, fuī, futūrus, intr. ³	am

¹ Pōnō means *pitch* only when it is used of a camp. When an *in*-phrase is used to modify pōnō, the *in* always takes the ABLATIVE.

² Absum is a compound of the preposition *ab* and the verb *sum*. Therefore it is conjugated LIKE SUM. The place away from which something is, is expressed by the preposition *ab* (ā before consonants), *from*, and the ablative.

³ Sum has no PASSIVE; therefore it has no perfect participle *passive*; the future participle active is given as the fourth principal part. We shall study these participles later.

NOUNS OF THE FIRST DECLENSION

fortūna, ae	<i>fortune</i>
Italia, ae	<i>Italy</i>
litterae, litterārum ¹	{ <i>letter (i. e., an</i> <i>epistle)</i> <i>dispatch</i>

NOUNS OF THE SECOND DECLENSION (MASCULINE)

ager, agrī	<i>field</i>
locus, ī (<i>pl.</i> , loca, locōrum) ²	<i>place</i>
numerus, ī	<i>number</i>
puer, puerī	<i>boy</i>
vir, virī ³	<i>man</i>

NOUNS OF THE SECOND DECLENSION (NEUTER)

arma, armōrum ⁴	<i>arms</i>
hīberna, hībernōrum ⁵	<i>winter quarters</i>
proelium, ī ⁶	<i>battle</i>
tēlum, ī	<i>dart</i>

¹ Litterae is a plural noun of the first declension (like cōpiāe).

² Locus becomes a neuter noun in the plural: loca. When locus is modified by an adjective, the preposition in is frequently omitted with the ablative. *In an unfavorable place, locō aliēnō.*

³ Vir means a man as opposed to a woman or a child. Homō means a human being, a man as opposed to an animal.

⁴ Arma is a neuter plural of the second declension (like castra).

⁵ Hīberna, like castra, is declined only in the plural.

⁶ The ablative of proelium is generally used *without* in such expressions as: *in many battles, multis proeliis.*

NOUNS OF THE THIRD DECLENSION

centuriō, centuriōnis	<i>a centurion</i> ¹
cīvitās, cīvitātis	<i>state</i>
finēs, finium, <i>m.</i> ²	<i>territory</i>
mors, mortis	<i>death</i>
ōrātiō, ōrātiōnis	{ <i>speech</i> <i>prayer</i> ³

ADJECTIVES OF THE FIRST AND SECOND DECLENSIONS

aliēnus, a, um	{ <i>unfavorable</i> <i>another's</i> <i>foreign</i>
integer, integra, integrum	{ <i>fresh</i> <i>uninjured</i> <i>whole</i>
liber, libera, liberum	<i>free</i>
miser, misera, miserum	<i>wretched</i>

PRONOUNS

ego, meī	<i>I</i>
is, ea, id	<i>he, she, it</i>
meus, a, um	{ <i>my</i> <i>mine</i>
nōs, nostrī	<i>we</i>
noster, nostra, nostrum	{ <i>our</i> <i>ours</i>
quid	<i>what?</i>
quis	<i>who?</i>

¹ A Roman army officer in charge of one hundred men. The rank was similar to that of our captain.

² *Finēs* is a plural noun like *partēs*.

³ *Ōrātiō* means *prayer* only in Christian Latin.

suī	{ <i>himself</i> <i>herself</i> <i>itself</i> <i>themselves</i>
tū, tuī	<i>you</i> (sing.)
tuus, a, um	{ <i>your</i> (when referring to <i>yours</i> ONE person)
vester, vestra, vestrum	{ <i>your</i> (when referring to MORE <i>yours</i> THAN ONE person)
vōs, vestrī	<i>you</i> (pl.)

ADVERBS

cūr, adv.	<i>why?</i>
etiam, adv.	<i>also</i>
ferē, adv.	<i>almost</i>
fortiter, adv.	{ <i>bravely</i> <i>strongly</i>
ibi, adv.	<i>there</i>
interim, adv.	<i>meanwhile</i>
ita, adv.	{ <i>so</i> <i>thus</i>
longē, adv.	{ <i>far</i> <i>by far</i>
postea, adv.	<i>afterwards</i>
saepe, adv.	<i>often</i>
semper, adv.	<i>always</i>
tamen, adv.	<i>nevertheless</i>
tum, adv.	{ <i>then</i> <i>at that time</i>
ubi, adv.	<i>where?</i>
undique, adv.	{ <i>from all sides</i> <i>on all sides</i>
vehementer, adv.	{ <i>greatly</i> <i>violently</i>

CONJUNCTIONS

atque (ac), <i>conj.</i>	and
aut, <i>conj.</i>	or
aut . . . aut, <i>conjs.</i>	either . . . or
enim, <i>conj., postp.</i>	for
nam, <i>conj.</i>	for ¹
neque, <i>conj.</i>	{ nor and . . . not
neque . . . neque, <i>conjs.</i>	neither . . . nor
sicut, <i>conj.</i>	as

PREPOSITIONS

ab (ā), <i>prep. w. abl.</i>	{ by (expressing agency) from (w. absum)
dē, <i>prep. w. abl.</i>	{ concerning about
per, <i>prep. w. acc.</i>	through
sine, <i>prep. w. abl.</i>	without
trāns, <i>prep. w. acc.</i>	across

OTHER WORDS

in p̄ncipiō	in the beginning
in saecula saeculōrum	{ world without end forever
-ne	particle used in questions

¹ When *for* means *because* and introduces a REASON.